## Announcements

1. 2024 Spring ITERO - will be held in Anaheim, CA this weekend (Fri - LD, 4/12 - 4/14). Please pray for the Lord's rich and timely speaking in the training.
2. 2023 July Semi-Annual Training - will be held from 7/1-7/6 in Anaheim, CA. Registration deadline for both live and video training is $4 / 28$ (LD). Registration fee (not refundable): $\$ 205$ for live training, $\$ 130$ for video training ( $\$ 5$ outline is included). Video trainings will be held at the meeting hall. There will be testing for the video training from Message 1-10. Please register at the bookroom or use the following links for registration:
Live training: https://forms.gle/M866sRBFVUFHNivn9
Video training: https://forms.gle/R6kkXrdtzYGVAKx57
3. Children's Bible Camp - will be held from June 20th to 23rd (Thursday to Sunday) at the church meeting hall. Please use the links below for registration:
Serving Ones: https://forms.gle/phES7Npa7p4AmGpU8 Serving Ones registration deadline: 4/28
Children: https://docs.google.com/forms/d/1urF7QvYyL9bUfckJ4OxowgNIDBSdQ4x_5YdHufr2CzQ/edit Children registration deadline: 5/12
4. Next Lord's Day Meeting - Love feast will be provided after the meeting. Please bring a dish to share.
5. Morning Revival - we will start to enter into 2023 December Semi-Annual Training messages this week. Please go to the bookroom to pick up the Morning Revival books.
6. Upcoming Conferences/Trainings:

- 2024 Memorial Day Conference - 5/24-5/27 (Fri - Mon) in Bellevue, WA. For more information, please visit: https://www. 1sm. org/pdfs/2024-memorial-day-conf-info en. pdf


## Nourishment

- Holy Word for Morning Revival: 2023 December Semi-Annual Training Message One Fighting for the Good Land
- Life-Study Message Reading Schedule: Life-Study of Matthew, Messages 63-64

1. Before Christ's coming, one of each two men and two women will be taken and the other left. How do we know these two men and two women are believers? What is the difference between being taken and left behind? How can we properly be watchful and prepare for the Lord's coming?
2. How does the faithful and prudent slave differ in their treatment of the master's household or fellow slaves compared to the evil slave? Does being thrown into the outer darkness for the evil slave imply eternal perdition? How can we give food to the master's household at the proper time?
3. Based on the parable of the virgins in Matthew 25, what is the reason for one being taken and the other left from in Matthew 24? What is our way of being watchful and preparing for the Lord's coming?

- Scripture Reading Schedule:

|  | L.D. | Mon. | Tue. | Wed. | Thu. | Fri. | Sat. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OT | Isa. $1: 1-31$ | $2: 1-4: 6$ | $5: 1-6: 13$ | $7: 1-8: 22$ | $9: 1-10: 34$ | $11: 1-13: 22$ | $14: 1-32$ |
| NT | 1 Thes. $1: 1-10$ | $2: 1-20$ | $3: 1-4: 12$ | $4: 13-5: 11$ | $5: 12-28$ | 2 Thes. $1: 1-2: 12$ | $2: 13-3: 18$ |

## Regular Meetings

- Wednesday Night Prayer Meeting - In-Person in the neighborhoods at 8 PM
- Lord's Day Morning Meeting - In-Person with Zoom access @ 9:30 AM

Zoom information:
Link: https://us06web.zoom.us/j/94175098209?pwd=NmlTZHMveTNnWXRNT0hTQUxrVDdYZz09
Meeting ID: 94175098209 Passcode: 123456
Dial-in through phone: +13462487799,, 94175098209\#

## Offerings:

- By Check: Checks payable to "The Church in Richardson" received at the meeting hall:

1701 N Jupiter Rd., Richardson, TX 75081

- By Zelle: Please send via the Zelle app: churchinrichardson@gmail.com

If you need receipts, please put your address in the memo.

## Attendance Last Week

| Group | E1 | E2 | E4 | E5 | C1 | C2 | C3 | C4 | Total | $\begin{array}{\|c\|} \hline \text { Wed. } \\ \text { Prayer (E) } \end{array}$ | Wed. Prayer (C) | Young People | $\begin{array}{\|c\|} \hline \text { LD } \\ \text { Children } \end{array}$ | $\begin{aligned} & \text { Lord's } \\ & \text { Day (E) } \end{aligned}$ | $\begin{aligned} & \text { Lord's } \\ & \text { Day (C) } \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# | 0 | 6 | 0 | 0 | 0 | 0 | 11 | 7 | 24 | 15 | 7 | 0 | 0 | 34 | 40 | 74 |

